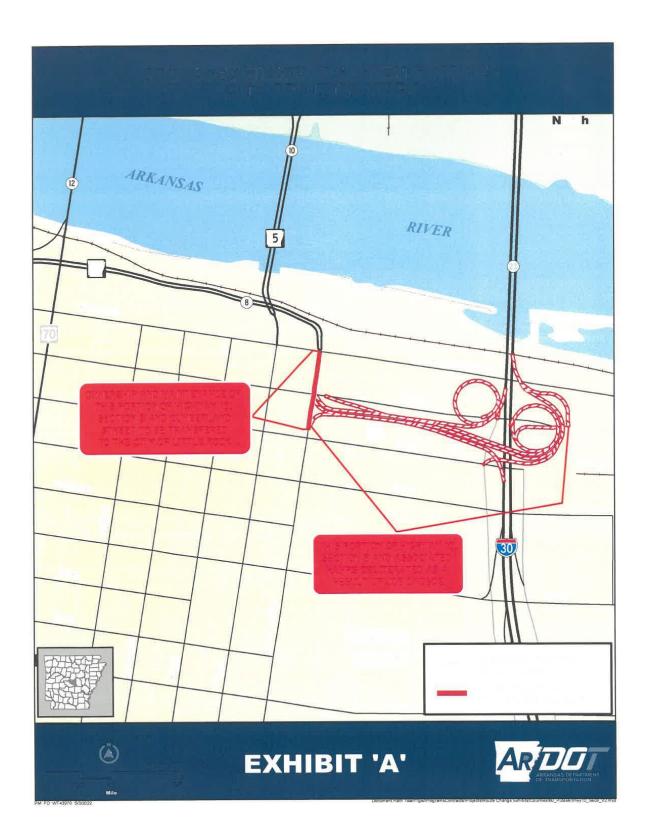
| 1 | RESOLUTION NO. | | |
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| 2 | | | |
| 3 | TO EXPRESS THE WILLINGNESS OF THE CITY OF LITTLE ROCK, | | |
| 4 | ARKANSAS, TO PARTNER WITH THE ARKANSAS DEPARTMENT | | |
| 5 | OF TRANSPORTATION FOR THE TRANSFER OF THE | | |
| 6 | CUMBERLAND STREET RIGHT-OF-WAY, SOUTH OF PRESIDENT | | |
| 7 | CLINTON AVENUE; AND FOR OTHER PURPOSES. | | |
| 8 | CLINTON IN LIVEL, MUDIOR OTHER FOR OSLS. | | |
| 9 | WHEREAS, the City of Little Rock, Arkansas, (City) has a history of partnering with the Arkansas | | |
| 10 | Department of Transportation (ArDOT) to improve mobility and accessibility in downtown Little Rock; | | |
| 11 | and, | | |
| 12 | WHEREAS, the City has requested ownership and maintenance responsibility of the portion of | | |
| 13 | Highway 10 (Cumberland Street), south of President Clinton Avenue as indicated in Exhibit A; and, | | |
| 14 | WHEREAS, ArDOT has agreed to transfer the ownership and maintenance responsibility for a portion | | |
| 15 | of Highway 10 (Cumberland Street) to the City. | | |
| 16 | NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LITTLE ROCK, | | |
| 17 | ARKANSAS THAT: | | |
| 18 | Section 1. The City will participate in accordance with its designated responsibilities in this projec | | |
| 19 | as described in the agreements to transfer ownership of the right-of-way. | | |
| 20 | Section 2. The Mayor or City Manager or their designated representatives are hereby authorized and | | |
| 21 | directed to execute all appropriate agreements and contracts necessary to expedite the transfer of the portion | | |
| 22 | of Highway 10 (Cumberland Street) from President Clinton Avenue, south to 3rd Street. | | |
| 23 | Section 3. The City pledges its full support and hereby requests that the Arkansas Department of | | |
| 24 | Transportation initiate action to transfer the portion of Highway 10 (Cumberland Street). | | |
| 25 | Section 4. The Board of Directors pledges its full support and hereby authorizes the Arkansas | | |
| 26 | Department of Transportation and Metroplan to initiate action to implement this project. | | |
| 27 | Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |
| 28 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | | |
| 29 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |
| 30 | effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the | | |
| 31 | resolution. | | |
| 32 | Section 6. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with | | |
| 33 | the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | |

| 1 | ADOPTED: September 6, 2022 | |
|--------|------------------------------------|-------------------------|
| 2 | ATTEST: | APPROVED: |
| 3 | | |
| 4 5 | Susan Langley, City Clerk | Frank Scott, Jr., Mayor |
| 6 | APPROVED AS TO LEGAL FORM: | |
| 7 | | |
| 8 9 | Thomas M. Carpenter, City Attorney | |
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Exhibit A



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